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Meal

## IN LOCAL MARKETS

Prevailing Prices Paid For  
Country Produce.

### BUTTER HAS DECLINED

Mutton and Yearling Lambs Also Take  
a Tumble — Hogs are Steady  
and the Supply is  
Abundant.

Barre, June 14, 1905.

Butter has declined slightly in price during the week. Mutton and yearling lambs also fell off in price. Hogs are steady with abundant supply. Wholesale prices on country produce in Barre this week are quoted as follows:

Hogs dressed 6 1/4 @ 6 1/2 c.  
Veal calves: Veals are plenty but prices are fairly well maintained at 8 @ 8 1/2 c. for first class animals.

Mutton is lower, being offered at 10c. Yearling lambs are quoted at 11 @ 11 1/2 c. Western spring lambs are offered at 12c per pound.

Native beef: There is not noticeable change, prices ranging from 8 @ 7c. Fowls: Fowls are more plenty and are quoted at 16 @ 17c.

Broilers: Broilers are appearing in market and bring from 20 @ 25c, according to quality.

Eggs: The egg supply is fairly good and prices seem a little stronger, the prices being 17 @ 18c per dozen.

Butter: Owing to the abundant supply butter has fallen off in price. Fancy dairy 20 @ 21c. Seconds and small lots 17 @ 18c. Creamery 22 @ 23c.

Potatoes: Potatoes are offered freely and prices are very low, from 25 @ 30c per bushel.

### RICKER'S ST. JOHNSBURY MARKET.

Calves Reported Half a Cent Lower in Live Weight.

St. Johnsbury, June 14.—There is no material change in the local wholesale market this week, excepting calves, which are fully a half cent lower.

The receipts at A. W. Ricker's market for the week ending June 12 were: Poultry, 300 lbs., at 8 @ 9c. Lambs, 10, at 3 @ 4c. Hogs, 300, at from 4 1/2 @ 5c. Cattle, 30, at from 2 @ 4c.

Calves, 540, at from 2 @ 5c.  
Milch cows, \$28 @ \$25.

### Butter and Cheese Market.

Butter.—The market was easier; Boston, June 13.  
Northern, 21 1/4 @ 22c; western, 21 @ 21 1/4; Vermont dairy, 15 @ 20c.  
Cheese.—Quiet and easy; Vermont twins, 9 @ 10c.

### Produce Firm in Bankruptcy.

Boston, June 14.—Taylor, Ford & Co., of No. 26 Richmond street, one of the largest wholesale produce concerns in Boston has made a voluntary assignment for the benefit of its creditors. Two hundred to three hundred creditors throughout New England are affected. The liabilities will reach \$35,000 or over.

Taylor, Ford & Co. are members of the Boston Produce Exchange. They have been doing business in Boston for the past fifteen years.

### BEHRING TUNNEL.

Project of Through Railroad, New York to Paris.

Omaha, Neb., June 14.—The proposed Alaska Railroad, for which Omaha capitalists have applied for a charter, appears now to be a part of a huge undertaking which aims at no less an achievement than the joining of the two continents of America and Asia, so that it may be possible to board a train at New York and leave it at Paris.

Among the signers of this application are General Manager M. Anderson, former United States senator, and J. E. Kelly of the Burlington's legal department. The railroad will be the American approach to a tunnel under the Behring Straits from Alaska to Siberia. The project is being promoted in Paris by Baron Lolo de Loubet. In a letter to Andrew Rosewater, city engineer of Omaha, who is also interested in the undertaking, Baron de Loubet writes that soundings have proved that the bottom of the straits is solid rock and that official surveys are now being made to determine the exact route. He asks for Engineer Rosewater's autograph indorsement of the feasibility of the project, to be presented to President Loubet.

"The undertaking is not fanciful," said Engineer Rosewater. "If the bottom of the straits is solid rock the cost of boring 100 miles, which would be all that is necessary, would be comparatively small, and think what a great thing it would be to have a tunnel whose east end is in the West and whose west end is in the East."

Edward Smith, of Cabot, reports an unusual sight in Marshfield Thursday morning, he having seen the farmers sleighing logs down the mountain side on the heavy snow which fell Wednesday night. Mr. Smith says the entire side of the mountain was covered with snow to the depth of four inches and that many farmers were wearing fur coats and mittens.

## COMMISSIONER GATES ON HIGHWAY MATTERS

Gives Advice to Town Officials Against  
Building Roads Too Narrow and  
Too High—Summer Tourists.

C. W. Gates, state highway commissioner, has issued the following letter to the local highway commissioners of the state:

"Since the close of the county meetings I have been busy visiting towns and inspecting work done in previous years and talking over plans with commissioners for the present year.

"I meet with some discouraging features, but I find much to encourage us in our work and I am anxious that the state work this year shall excel in quality that of any previous year; and, judging from the earnestness of the commissioners I meet, I feel confident that I shall not be disappointed.

"Let me caution you against building your roads too narrow or too high. We are improving the roads, not making them dangerous.

"Let me also urge you to finish your work well. A well finished road will not only look better but will wear better than one where the finishing touches have been neglected.

"Let me urge you to add to the state money as much of your town road money as you can spare, or as much as your selectmen will give you to use. If the state work has been satisfactory in your town you can show your appreciation in no better way than to increase the amount of work done by adding your own money to the state's appropriation, and then report all that do this, and the amounts they are expending over and above their appropriation.

"As I have driven about the state from town to town during the past few weeks one thought has come to me with increased force. Nature has been lavish with us and the charms of our green hills and valleys, our brooks, lakes, and mountains, are becoming more widely known each year as is shown by the large number of summer hotels and cottages that have been recently built and are now being built in different parts of our state. Here is one of Vermont's best opportunities, and you have heard me speak of your opportunity in this connection, but I want to remind you of it again because of its importance.

"It is in the power of the road commissioners of Vermont to give to our commonwealth a system of well kept earth road for pleasure driving that will be one of the best attractions we can offer to summer tourists in addition to what nature has done for us. For your encouragement let me say that I believe there is a strong movement in this direction among the commissioners in the state. I find many who are enthusiastic in their determination to keep their roads free from loose stones, ruts, mudholes, etc., and to look after the little repairs often during the summer and especially on the main traveled roads and those most used by automobilists and for pleasure driving. I am glad to note this movement and hope that it will spread to all the towns in the state.

"I do not need to urge you to do your part in this work.

"I shall expect a good report from your town later on and shall fully appreciate any extra effort you may make to keep your roads smooth and attractive."

### Died of Consumption.

East Calais, June 3.—Mrs. Helen Hawkins who has been ill with consumption for the past three years, died Monday night at the age of 27 years. She leaves besides her husband, M. D. Hawkins, and little daughter, Emma, about two and one-half years of age, a father and mother, Mr. and Mrs. Curtis Eastman, of this place, three brothers, Herbert, of Waterbury, Frank of Montpelier, and Walter of this place, and one sister, Mrs. Kate Kelley, who has been caring for her during the last few months of her sickness.

## A VISIT TO MRS. EDDY

Her Views on Vital Questions.

### AS TOLD TO A REPORTER

States Her Principles Regarding Poverty, Disease, Use of Surgery, Food, Physical Culture and Other Matters.

The Boston Herald, after continued efforts has secured an interview with Mrs. Mary Baker G. Eddy, head of the Christian Scientists, through its reporter, Miss Sibyl Wilbur. The interview was published in Sunday's Herald, and below will be found some extracts from Miss Wilbur's story of her visit to Concord and interview with Mrs. Eddy.

I have seen Mrs. Mary Baker G. Eddy. I have conversed with her and secured her answers to a number of questions concerning Christian Science. I have held her hand in mine, felt the pressure of her fingers on my forehead, listened to her kindly blessing, and received from her lips a message to the world.

Mrs. Eddy is alive and well, she is in full possession of her mental and physical powers. She has no visible physical malady; she is a beautifully poised, physically etherealized, exquisitely fashioned woman of advanced years. Her mind is clear and energetic, marvellously alert and delicately attuned. Her eyes are radiant, her voice like a bell. In a word, Mrs. Eddy seems to have reached an adjustment between her physical and spiritual powers which promises to carry her existence through many years to come.

The secret which the world has been trying to wrest from the closely guarded home at Pleasant View, the secret which for several years has been construed by suspicion to mean illness, physical or mental collapse, and even, by the extremists of world-mindedness, the actual dissolution of Mrs. Eddy and the substitution in her place of a representative—this secret has been disclosed, and in its disclosure is a rebuke for all the petty suspicions which have been heaped against a blameless life.

The secret of Pleasant View is no secret at all. It is the plain and simple truth, which any well ordered mind might readily have fathomed without the necessity of painful intrusion upon the well earned seclusion of a woman who gave the full measure of her services to humanity before retiring from the theatre of human activities.

The writer is not a Christian Scientist. It is necessary to confess at the outset that the interview with Mrs. Eddy was desired, because Mrs. Eddy had become the object of the most intense curiosity of the public press in America. Every great newspaper in the country has striven within the past few years to get an audience with the head of the Christian Science church, and, failing in this quest universally, they have built up an office tradition which is as monstrous as it is silly when touched with the dissolvent of truth.

The story which has gradually been built up since Mrs. Eddy retired from active life, over 10 years ago, has been that the Christian Science church was founded on the doctrine of everlasting life on earth; that it has declared that death shall be overcome; that it has not the courage to face the inevitable physical dissolution of its founder. Therefore, as the world no longer had the privilege of seeing Mrs. Eddy, it was likely, nay, probable, that Mrs. Eddy had fallen into physical disability or had become weak-minded, if indeed she had not already passed away.

There were other stories to the effect that Mrs. Eddy was alive, but that she was daily treated by masseurs and beauty doctors; that the dignity of years was betrayed by the application to her person of hair dyes, facial embellishment of rouges and powders; that her figure was corseted and padded and dressed up in Parisian costumes of gay colors and marvellous fabrics; in a word, that she was tricked out by artificial means to keep up a semblance of youth for the bolstering of the impossible dogma of everlasting youth.

That the Christian Science church will not be placed in any predicament for its philosophical teachings in the ultimate demise of its leader is made clear by the explanation of the real teaching of Christian Science on this subject of everlasting life which has been given by the writer by an authoritative statement from a member of the publication committee. This statement shows the absurdity of the popular misconception of the doctrine.

"We do not claim," said this Christian Scientist, "that it is possible for one to live eternally in the flesh. We accept the spiritual prophecy that eventually mankind will have attained to such a high degree of spirituality that death will cease to be a phenomenon of human experience. But centuries may pass before such an exalted state is attained by any mortal. Christian Scientists believe, however, that already longevity has increased through their religious teachings, and that it will continue to increase in each successive generation."

This explanation answers effectually the critic who delighted in imagining that the Christian Scientists had got themselves into a corner; and as to the more pippant comment on the artificiality of Mrs. Eddy's personal appearance, it is possible for the writer to assure the loving followers of Mrs. Eddy that no indignities have been perpetrated against their leader; that she is surrounded by loving and devoted friends; that she is the mistress of her own house in an undeniable way; that she is growing old as beautifully as any woman ever did.

And after meeting her and her family I believe that when, in the fulness of time, the curtain of death is drawn back for her, the world will know of it, and that she will pass out to greater glory

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with the triumph of Christian faith, and that all Christians, the world around will be ready to acknowledge that a useful life has closed as falls the cadences of music, as comes the winter solstice after the long glories of autumn closing in upon the harvest of the year. There will be no greater miracle advocated in her behalf by her million of followers than the one great miracle of life and death which comes to each human being out of the womb of time.

### Questions Answered by Mrs. Eddy.

Is Christian Science a new religion? Yes, a new old religion and Christianity. Does it stand in relation to Judaism? As Christianity did to Judaism? Somewhat.

Are you, Mrs. Eddy, an interpreter of Jesus' teaching, or have you presented that which is new to His teaching? An interpreter thereof.

Is the textbook of Christian Science the Word of God in the same sense as the Bible is? All Truth is of God and Christian Science is eternal Truth, demonstrable, based on fixed Principle and rules susceptible of proof.

Is Science and Health with Key to the Scriptures a fulfillment of the New Testament promises of a latter day revelation? It is.

Is Christian Science in antagonism to natural science? No, not to natural Spiritual Science. There is no material Science.

Does it (Christian Science) discourage the study of it or any portion of it? It is gained by study and rightness.

Does it (Christian Science) discourage the study of anatomy, physiology and hygiene? Not of spiritual hygiene.

Does it (Christian Science) deny the existence of disease germs, or merely assert man's superiority over such forces? Denies the existence thereof.

Does Christian Science expect its followers to live immediately as though entirely spiritualized beings? No.

Is it proper for the Christian Scientist to disregard the laws of hygiene, or merely to disregard them if circumstances make it necessary? To disregard all that denies the Allness of God, Spirit, and His laws.

May the Christian Scientist make use of physical culture, use especially nutritive foods, or make use of the fresh air treatment as aids to physical wellbeing? No, not necessarily.

Under any conceivable circumstances would the Christian Scientist make use of surgery? Yes, and no.

In case of infectious disease would the Christian Scientist yield himself to the customary isolation and disinfection? If the law demands it, yes.

Does Christian Science regard poverty as a manifestation of disease? No.

Is poverty a disease of society or the individual? Of both.

Can the individual, by use of Christian Science, overcome worldly defeat? Yes.

Is there a doctrine taught by Christian Science that evil can be willed against another as well as good? This doctrine is Hypnotism. Christian Science can only produce good effects.

Has an evil mind power against a spiritual life? Evil works against all good, if it works at all.

Do you regard death as the great world fear which the human race wills against itself? Yes.

If the world would abandon the study of disease and crime and devote itself to the study of wealth, health and love, would criminals, cripples and poverty cease to exist? They would.

Does Christian Science advocate the abolishment of philanthropic institutions as well as hospitals? No.

Could society exist without jails and almshouses? Not at present.

### MEN GAIN SIX MONTHS.

Gaynor and Greene Granted a Supreme Court Appeal.

Montreal, Que., June 14.—Judge Hall yesterday granted the petition of counsel for Gaynor and Greene to be allowed to appeal to the supreme court against the decision of Justice Davidson that Judge La Fontaine had the right to act as extradition commissioner. This action will undoubtedly cause a delay of six months.

## Ayer's

**Hair Vigor.** Better wear your own hair; not the kind you buy! But you are losing yours? Then be quick! Fasten tightly on your own head what is left, and get a new lot, too. J. C. Ayer & Co., Lowell, Mass.

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